



Legislation Text

File #: AR-17-291, **Version:** 1

TAMRMS#: B06

Request for Time Extension - Branch Library Land Purchase Confirmation

Presented by: Kevin Scoble, City Manager

RECOMMENDATION(S)

That the deadline for the agenda item Branch Library Land Purchase Confirmation be extended to June 12, 2017.

COUNCIL DIRECTION

On March 13, 2017 Council passed the following motions:

(AR-17-182)

That the City Manager be authorized to negotiate purchase of lands for the Community Branch Library as per recommendation 1 contained within the Confidential Administrative Report entitled "St. Albert Branch Library - Proposed Location", provided as an attachment to the March 13, 2017 Standing Committee of the Whole Agenda Report entitled "Land Matter".

That Administration report back to Council the result of negotiations by May 23, 2017.

REPORT

Administration requires additional time to evaluate proposals and to hold further discussions with potential proponents.

Report Date May 15, 2017

Author(s): Chris Belke

Committee/Department: City Managers Office

City Manager: Kevin Scoble