



## Legislation Text

---

**File #:** AR-19-423, **Version:** 1

---

**TAMRMS#:** B06

### Adoption of Agenda

### RECOMMENDATION(S)

That the November 4, 2019 Organizational Meeting Agenda be adopted as presented.

Report Date: November 4, 2019

Author: Dianne Mason

Department: Legal & Legislative Services

Deputy Chief Administrative Officer: Kerry Hilts

Chief Administrative Officer: Kevin Scoble