



## Legislation Text

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**File #:** INC-19-109, **Version:** 1

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**TAMRMS#:** [B06 for Council](#)

### Land Matter

Presented by: Adryan Slaght, Director, Planning & Development Department

### RECOMMENDATION(S)

1. That the Committee move *in camera* to discuss a land matter in accordance with the provisions of Section 24(1)(a) of the *Freedom of Information and Protection of Privacy Act* (advice, proposals, recommendations, analyses, or policy options developed by or for a Council Committee).
2. That the Confidential Administrative Report and details of the *in camera* discussion remain confidential pursuant to s.153(e) of the *Municipal Government Act*.

Report Date: Sept 9, 2019

Author(s): Adryan Slaght

Committee/Department: Planning & Development Department

Deputy Chief Administrative Officer: Kerry Hilts

Chief Administrative Officer: Kevin Scoble