



## Legislation Details

---

**File #:** AR-17-116    **Version:** 1    **Name:**  
**Type:** Agenda Reports    **Status:** Passed  
**File created:** 2/6/2017    **In control:** City Council  
**On agenda:** 8/21/2017    **Final action:** 8/21/2017  
**Title:** Employment Lands Appraisal  
Presented by: Joan Barber, Interim Director Economic Development Services

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Administrative Backgrounder Council Motion Employment Lands January 23 2017

Date	Ver.	Action By	Action	Result
8/21/2017	1	City Council	approved	Pass