



## Legislation Details

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**File #:** AR-17-319    **Version:** 1    **Name:**

**Type:** Agenda Reports    **Status:** Passed

**File created:** 6/7/2017    **In control:** City Council

**On agenda:** 7/10/2017    **Final action:**

**Title:** Report on "Group Homes"  
Presented by: Kathleen Short, Architectural Development Officer II

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Report on Group Homes, 2017

Date	Ver.	Action By	Action	Result
7/10/2017	1	City Council	approved	Pass
7/10/2017	1	City Council	approved	Pass
7/10/2017	1	City Council	denied	Fail