



## Legislation Details

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**File #:** AR-17-237    **Version:** 1    **Name:**  
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**File created:** 4/6/2017    **In control:** City Council  
**On agenda:** 6/26/2017    **Final action:** 6/26/2017  
**Title:** Urban Forest Management Plan  
Presented by: Anthony Lake, Director

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Urban Forest Management Plan - June 26 2017

Date	Ver.	Action By	Action	Result
6/26/2017	1	City Council	approved	Pass