



## Legislation Details

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**File #:** AR-17-188    **Version:** 1    **Name:**  
**Type:** Agenda Reports    **Status:** Filed  
**File created:** 3/16/2017    **In control:** City Council  
**On agenda:** 6/12/2017    **Final action:** 6/12/2017  
**Title:** Recreation & Parks Report  
Presented by: Diane Enger, Director

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. State of Recreation and Parks Report

Date	Ver.	Action By	Action	Result
6/12/2017	1	City Council	receive as information	Pass