



## Legislation Details (With Text)

**File #:** AR-17-254    **Version:** 1    **Name:**  
**Type:** Agenda Reports    **Status:** Agenda Ready  
**File created:** 4/20/2017    **In control:** City Council  
**On agenda:** 5/15/2017    **Final action:**  
**Title:** Consent Agenda  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/15/2017	1	City Council	approved the Consent Agenda	Pass

**TAMRMS#: B06**

### Consent Agenda

#### RECOMMENDATION(S)

That the recommendations in the following agenda reports be approved:

- 7.1 CSAB Recommendation: Community Capital Program Grants
- 7.2 SCW Recommendation: Ray Gibbon Drive Capital Project Reconciliation
- 8.3 Request for Time Extension - Capital Fundraising Campaign
- 8.4 Request for Time Extension - Zero Waste Process
- 8.5 Request for Time Extension - Branch Library Land Purchase Confirmation

Report Date: May 15, 2017  
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Committee/Department: Corporate Services  
City Manager: Kevin Scoble