



## Legislation Details

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**File #:** AR-17-291    **Version:** 1    **Name:**  
**Type:** Agenda Reports    **Status:** Passed  
**File created:** 5/10/2017    **In control:** City Council  
**On agenda:** 5/15/2017    **Final action:** 5/15/2017  
**Title:** Request for Time Extension - Branch Library Land Purchase Confirmation  
Presented by: Kevin Scoble, City Manager

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/15/2017	1	City Council	approved	Pass
5/15/2017	1	City Council	approved	Pass
5/15/2017	1	City Council	approved	Pass
5/15/2017	1	City Council	approved	Pass
5/15/2017	1	City Council	approved	Pass