



## Legislation Details

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**File #:** INC-21-075    **Version:** 1    **Name:**  
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**File created:** 11/8/2021    **In control:** City Council  
**On agenda:** 12/6/2021    **Final action:** 12/6/2021  
**Title:** Land Matter  
Presented by: Michael Erickson, Director, Economic Development

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Attachment 1 - C-ED-03-Land Transactions

Date	Ver.	Action By	Action	Result
12/6/2021	1	City Council	adopted	