



## Legislation Details

---

**File #:** AR-20-357    **Version:** 1    **Name:**

**Type:** Agenda Reports    **Status:** Agenda Ready

**File created:** 10/6/2020    **In control:** City Council

**On agenda:** 11/30/2020    **Final action:**

**Title:** Adoption of Agenda

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/30/2020	1	City Council	adopted	