



## Legislation Details

---

**File #:** INC-20-042    **Version:** 1    **Name:**

**Type:** In Camera    **Status:** Agenda Ready

**File created:** 6/23/2020    **In control:** City Council

**On agenda:** 7/6/2020    **Final action:**

**Title:** Facility Planning  
Presented by: Mayor Heron

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date     | Ver. | Action By    | Action | Result |
|----------|------|--------------|--------|--------|
| 7/6/2020 | 1    | City Council |        |        |