



## Legislation Details

---

**File #:** AR-18-513    **Version:** 1    **Name:**  
**Type:** Agenda Reports    **Status:** Agenda Ready  
**File created:** 11/19/2018    **In control:** City Council  
**On agenda:** 11/19/2018    **Final action:**  
**Title:** Sub Regional Storm Water Project  
Presented by: Dawny George, Director, Engineering

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Sub Regional Storm Water Project, 2. Potential Carrot Creek Basin, 3. Presentation -Sub Regional Storm

Date	Ver.	Action By	Action	Result
11/19/2018	1	City Council	approved	Pass