



## Legislation Text

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**TAMRMS#:**  
**B06 for Council**

**12.1**

### **2024-25 Council Advocacy Priorities**

Presented by: Monty Killoh, Government Relations Advisor, Government/Indigenous Relations and Environment

### **RECOMMENDATION(S)**

That Council move in camera to discuss a matter pursuant to sections 21(1)(a) and 24(1)(a) of the *Freedom of Information and Protection of Privacy Act*.

Report Date: July 16, 2024

Author: Monty Killoh

Department: Government/Indigenous Relations and Environment

Department Director: Trevor Duley

Chief Administrative Officer: William Fletcher