



## Legislation Details

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**File #:** AR-18-124    **Version:** 1    **Name:**  
**Type:** Agenda Reports    **Status:** Filed  
**File created:** 2/27/2018    **In control:** City Council  
**On agenda:** 3/5/2018    **Final action:** 3/5/2018  
**Title:** Corporate Business Plan  
Presented by: Kevin Scoble, City Manager

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Corporate Business Plan

Date	Ver.	Action By	Action	Result
3/5/2018	1	City Council	receive as information	Pass