



## Council Member Monthly Report on Committees & Development

<b>Councillor Name</b>	Jacquie Hansen
<b>Month</b>	May – June
<b>Year</b>	2021
<b>Submitted</b>	June 14, 2021

Committee/Learning Name	BRIEF OVERVIEW:
<b>May 17 Sturgeon River Watershed Alliance</b>	Received technical reports on Water Quality Sampling as well as Wetland and Riparian Strategies. Discussed how municipalities are handling Salt Management and whether they adhere to best practices or not. A survey to members went out which our municipality participated. We are adhering to best practices 😊
<b>May 19 North Saskatchewan Watershed Alliance Board meeting</b>	Planning for the AGM in June, Executive Director's Report, quarterly financials, measuring success
<b>Chamber Lunch</b>	Mayor Hnatiw was the guest speaker: Update on municipal activities in Sturgeon County
<b>May 20 ICFSP SAC Interviews</b>	Agenda planning meeting Interview with Cllr Watkins for new position on the Seniors Advisory Committee
<b>Annual Library btn Council and Board</b>	Annual check in, upcoming budget considerations
<b>May 26 COVID19 Recovery Task Force Meeting</b>	Discussion on the Draft Final Report, Communication and Engagement Strategies and potential post pandemic community events.
<b>May 27 Environmental Advisory Committee</b>	Wonderful presentation on Waste and Diversion Programs from Olivia Kwok as well as reviewing the Sustainable Building Policy.

<b>May 28 Inter City Forum on Social Policy</b>	<p>Updates from FCSSAA, FCM and AUMA</p> <p>Presentation from ADM Maryna Korchagina on Community and Social Services</p> <p>Presentation from DM Sherri Wilson on provincial child care updates and barriers to access for Albertans.</p> <p>Municipal Highlight – Tawaw Project RMWB – Affordable housing for Indigenous People.</p>
<b>June 9 Public Hearing</b>	Bylaws 7,8 and 9 - Oakmont
<b>June 11 AUMA Sustainability and Environmental Committee</b>	<p>Discussed the possibilities for speakers for the AUMA conference as it pertains to this committee</p> <p>Excellent presentation from the province on invasive aquatic species. Very informative.</p>
<b>June 15 Arts and Heritage and Council</b>	Annual meeting and check in.

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