

CITY OF ST. ALBERT

BYLAW 29/2017

Being Amendment 149 to Land Use Bylaw 9/2005

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NOW THEREFORE the Municipal Council of the City of St. Albert pursuant to the provisions of the Municipal Government Act hereby ENACTS AS FOLLOWS:

1. That Land Use Bylaw 9/2005 is amended by this bylaw.
2. Part 1, General, is amended by:
  - a) deleting the definition for “group home” in its entirety and replacing it with the following:

“group home” means a development consisting of the use of a residential dwelling as a facility which is recognized, authorized, licensed or certified by a public authority. A group home is intended to provide room and board for from 1 to no greater than 6 residents, exclusive of staff, requiring specialized or personal care, guidance and supervision but does not include a detention or correction facility or a treatment centre. The residential character of the development shall be primary, with the occupants living together as a single housekeeping group and using cooking facilities shared in common;
  - b) deleting the definition for “group home, limited” in its entirety.
3. Part 8, Residential Land Use Districts is amended by:
  - a) Section 8.20, Low Density Residential (R1) Land Use District, is amended as follows:
    - i) subsection (3)(b) is deleted in its entirety and replaced with “(3)(b) group home;”
    - ii) subsection (4)(d) is deleted in its entirety and the section is renumbered accordingly.
  - b) Section 8.21, Low Density Residential (R2) Land Use District, is amended as follow:
    - i) subsection (3)(b) is deleted in its entirety and replaced with “(3)(b) group home;”
    - ii) subsection (4)(c) is deleted in its entirety and the section is renumbered accordingly.

4. The Chief Administrative Officer is authorized to consolidate Bylaw 9/2005.

READ a first time this            day of            ,2017.

READ a second time this            day of            ,2017.

READ a third and final time this            day of            ,2017.

SIGNED AND PASSED THIS \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
CHIEF LEGISLATIVE OFFICER