



CITY OF ST. ALBERT  
**CITY COUNCIL  
MEETING AGENDA**

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Monday, November 30, 2020

2:00 PM Council Chambers

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**1. Attendance (at start of meeting)**

**2. Adoption of Agenda**

**2.1 AR-20-357 Adoption of Agenda**

**3. Presentations, Delegations, and Announcements**

Courtney Jensen, Urban Development Institute - Presentation re: PH-Bylaw 33/2020 & PH-Bylaw 35/2020

Blaydon Dibben, Select Engineering, & Jim Killoh, Rohit Communities, speaking to: PH-Bylaw 21/2020

Blaydon Dibben, Select Engineering, re: PH-Bylaw 33/2020 - attending to answer any Council questions

Blaydon Dibben, Select Engineering, speaking to: PH-Bylaw 35/2020

Stewart Nelson, resident, re: water meter replacement work during the pandemic

**4. Business Arising from Presentations, Delegations  
Announcements and Public Appointments**

**5. Consent Agenda**

**5.1 CA-20-022 Consent Agenda**  
**Presented by: Kevin Scoble, Chief Administrative  
Officer**

**6. Adoption of Minutes**

**6.1 MIN-20-044 Regular Council Meeting Minutes of November 16,  
2020**

**7. Business Items**

- 7.1     AR-20-446     COVID-19 Recovery Task Force Update  
Presented by: Mayor Heron
- 7.2     AR-20-364     Operational and Fiscal Review - Phase One Final  
Report  
Presented by: Alan Thom, Ernst & Young LLP
- 7.3     AR-20-420     Time Extension Request - Badger Lands  
Presented by: Kevin Scoble, Chief Administrative  
Officer

**8.     Public Hearing - 5:00 P.M**

- 8.1     PH-20-014     Bylaw 21/2020 Residential Front Back (RFB) District  
Text Amendment (2nd & 3rd Reading)  
Presented by: Barb Dupuis, Planner, Planning &  
Development
- 8.2     PH-20-015     Bylaw 33/2020 Zero Lot Line Text Amendment (2nd &  
3rd Reading)  
Presented by: Barb Dupuis, Planner, Planning &  
Development
- 8.3     PH-20-013     Bylaw 35/2020 North Ridge Phase II - 1st  
Redistricting (2nd & 3rd Reading)  
Presented by: Barb Dupuis, Planner, Planning &  
Development

**9.     Emergent Items**

**10.    Information Requests / Notices of Motion / Announcements**

**11.    Presentations, Delegations, Announcements and Public  
Appointments**

**12.    Business Arising from Presentations, Delegations,  
Announcements and Public Appointments**

**13. In Camera (cont'd)**

**13.1 INC-20-070**      **EOC Update - TIME SPECIFIC 2:15 p.m.**  
**Presented by: Percy Janke, Director, Emergency**  
**Management**

**13.2 INC-20-066**      **Land Matter**  
**Presented by: Lory Scott, Affordable Housing**  
**Liaison and Adryan Slaght, Director Planning &**  
**Development**

**13.3 INC-20-071**      **Council/Chief Administrative Officer Dialogue**  
**Presented by: Kevin Scoble, Chief Administrative**  
**Officer**

**14. Adjournment**