



CITY OF ST. ALBERT
**CITY COUNCIL
MEETING AGENDA**

Monday, February 3, 2020

2:00 PM Council Chambers

1. Attendance (at start of meeting)

2. Adoption of Agenda

2.1 AR-20-11 Adoption of Agenda

3. Presentations, Delegations, and Announcements

Carol Watamaniuk, VASA

**4. Business Arising from Presentations, Delegations
Announcements and Public Appointments**

5. Consent Agenda

5.1 CA-20-001 Consent Agenda
Presented by: Kevin Scoble, Chief Administrative
Officer

6. Business Items

6.1 AR-20-17 Kingswood Land Acquisition
Presented by: David Leflar, Director, Legal &
Legislative Services

Attachments: [Kingswood Land Acquisition](#)

6.2 AR-19-522 Regional Transit Services Commission (RTSC)
Presented by: Trevor Duley, Manager, Government
Relations

Attachments: [RTSC Final Report](#)
[Att 2 RTSC Presentation](#)

- 6.3 **AR-20-15** **Douglas Cardinal Security Upgrades**
Presented by: Anthony Lake, Director, Public Works & Transit

7. Bylaws

- 7.1 **BL-20-001** **Bylaw 02/2020 Riverside ASP Amendment - 1st reading**
Presented by: Sajid Sifat, Planner, Planning and Development

Attachments: [Riverside ASP Redline](#)
 [Riverside ASP - Bylaw](#)
 [Riverside ASP Clean Copy](#)
 [Fig1 Location Map](#)
 [Fig2 Future Land Use](#)
 [Summary of Public Comments](#)
 [Public Comments](#)
 [Riverside Council Presentation](#)

- 7.2 **BL-20-005** **Bylaw 6/2020 Land Use Bylaw Schedule A Amendment - 1st Reading**
Presented by: Eric Schultz, Planner, Planning & Development Department

Attachments: [Bylaw 6-2020 - Land Use Bylaw Schedule A Amendment](#)
 [Fig 1 - Location Map](#)
 [Fig 2 - Future Land Use Map](#)
 [Fig 3 - Redistricting Map](#)
 [Fig 4 - Proposed Land Uses](#)
 [Fig 5 - Public Comments](#)

8. Emergent Items

9. Council Motions

9.1 **CM-19-028** **Opt-in Flyers**

Notice given by: Councillor Joly

Attachments: [Admin Backgrounder - Opt-in Flyers](#)
[Attachment A - Halifax Bylaw - Respecting the
Distribution of Flyers](#)
[Attachment B - EAC Feedback](#)
[Opt-In Flyers Presentation](#)

10. Information Requests / Notices of Motion / Announcements

**11. Presentations, Delegations, Announcements and Public
Appointments**

**12. Business Arising from Presentations, Delegations,
Announcements and Public Appointments**

13. In Camera

13.1 **INC-20-002** **Council/Chief Administrative Officer Dialogue**
**Presented by: Kevin Scoble, Chief Administrative
Officer**

14. Adjournment