



## **COMMUNITY SERVICES ADVISORY COMMITTEE**

**Date: November 26, 2019**

**Time: 6:30 p.m.**

**Place: Douglas Cardinal  
Boardroom**

**3<sup>rd</sup> Floor, St. Albert Place**

**File: B02**

## **AGENDA**

- 1. Adoption of Agenda**
- 2. Adoption of Minutes – October 22, 2019**
- 3. Outside Agency Program Discussion**
- 4. Round Table**
- 5. Next Meeting Date – January 28, 2020**
- 6. Adjournment**