



YOUTH ADVISORY COMMITTEE

Date: June 5, 2019
Time: 6:45 p.m.
Place: The Collective
#100, 43 St. Thomas Street
File: B02

AGENDA

- 1. Call to Order**
- 2. Adoption of Agenda**
- 3. Adoption of Minutes of May 1 & May 23, 2019**
- 4. Sophie Binch, Environment Presentation**
- 5. Kathleen Bell, Amplify Presentation**
- 6. Communications Discussion**
 - a. Instagram, Facebook, Analytics Tracking**
 - b. Bus Advertisements**
 - c. Posters/School Presentations**
- 7. July Meeting Discussion**
- 8. Letter of Support, Mayor's Task Force on Homelessness**
- 9. Council Updates (Councillor Watkins)**
- 10. Round Table**
- 11. Next Meeting July 3, 2019 @ 6:45pm**
- 12. Adjournment**