



**ENVIRONMENTAL  
ADVISORY COMMITTEE**

**DATE: Thursday, May 23, 2019**  
**TIME: 6:00 pm - 8:00 pm**  
**PLACE: St. Albert Business Centre**  
**29 Sir Winston Churchill Ave.**

File No: B02

**AGENDA**

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- 1. Adoption of Agenda**
- 2. Adoption of Minutes – April 25, 2019**
- 3. Committee Business**  
*In Camera*
- 4. Public Participation Target**  
*Update Discussion*
- 5. Local Action Plan for Energy Conservation and Greenhouse Gas Emissions**  
*Corporate & Community Action Planning*
- 6. Environmental Sustainability Council Policy**  
*Red-line draft review*
- 7. Round Table**
- 8. Next Meeting Date – June 25, 2019 (offsite tour)**
- 9. Adjournment**