



**ENVIRONMENTAL
ADVISORY COMMITTEE**

DATE: Thursday, April 25, 2019
TIME: 6:00 pm - 8:00 pm
PLACE: St. Albert Business Centre
29 Sir Winston Churchill Ave.

File No: B02

AGENDA

- 1. Adoption of Agenda**
- 2. Adoption of Minutes – March 28, 2019**
- 3. River Water Quality Index**
M. Logan, Environmental Coordinator - Sturgeon River & Natural Areas
- 4. Net Zero Residential Development**
C. Benson, Manager, Environment
- 5. Environmental Sustainability Council Policy**
Review & Discussion
- 6. Round Table**
- 7. Next Meeting Date – May 23, 2019**
- 8. Adjournment**