

# CITY OF ST. ALBERT CITY COUNCIL MEETING AGENDA - FINAL

#### **Special Council Meeting**

#### Tuesday, November 27, 2018

#### 3:00 PM Council Chambers

### 1. Attendance (at start of meeting)

#### 2. Adoption of Agenda

#### 2.1 <u>AR-18-505</u> Adoption of Agenda

**<u>Recommendation</u>**: That the November 27, 2018 Agenda be adopted as presented.

#### 3. Presentations, Delegations, and Announcements

Erik Arfhimowitz, St. Albert Amplify Youth Advisory Committee - St. Albert Amplify Festival Andrea Shipka, - St. Albert Amplify Festival Chris Spaidal & Mike Butler, St. Albert Soccer Association - MOU re Field of Dreams Project

#### 4. Consent Agenda

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#### 4.1 **Consent Agenda** CA-18-030 Presented by: Kevin Scoble, Chief Administrative Officer That the recommendations in the following agenda reports be approved: Recommendation: Municipal Capital: 6.1 PM19-001 Additional Pickleball Courts 6.2 PM19-016 Heat Recovery System 6.3 PM19-020 CSS-007 Smart Facility Monitoring Systems 6.6 PM19-022 CAD to CAD Software 6.7 PM-19-031 Fowler Way Design & Construct 6.8 PM-19-032 North St. Albert Trail Corridor Management Implementation 6.9 PM 19-038 RECR-065 Recreation Facility 6.10 PM-19-041 Millenium Park Municipal Operating: 7.6 PM-19-015 St. Albert Advocacy Plan 7.9 PM-19-042 Annual Rotary Music Festival 7.10 PM-19-027 Transit Feasibility Study Funding 7.11 PM-19- 043 Free Local Transit for Youth Pilot 7.12 PM-19- 028 CPS-001 Income Supplement for Residents in Need **Outside Agency** 8.5 PM-19-035 Arts & Heritage Foundation Utility Operating Municipal Capital

#### 6.1 **Additional Pickleball Courts** PM-19-001 Notice given by: Councillor Hughes That \$25,000 is allocated from the capital reserve to modify current facilities Recommendation: for additional pickleball courts. Attachments: PM 19-001 - Pickleball Courts 6.2 PM-19-016 **Heat Recovery System** Notice given by: Councillor Hughes That CSS-006, Heat Recovery System for \$65,700 is funded from the capital Recommendation: reserve.

Attachments: <u>PM 19-016 CSS-006 Heat Recovery System</u>



6.3	<u>PM-19-020</u>	CSS-007 Smart Facility Monitoring Systems Notice given by: Councillor Joly	
	<u>Recommendation:</u>	That CSS-007 Sm reserve.	nart Facility Monitoring Systems is funded from the capital
		Attachments:	PM 19-020 CSS-007 Smart Facility Monitoring Systems
6.4	<u>PM-19-030</u>	Power Streto	cher and Load System
		Notice given	by: Councillor MacKay
	<u>Recommendation:</u>	That FIRE-030 Power Stretcher and Load System is initially funded capital reserve and that any unallocated funds in 2018 from the \$15 maximum allowable, as defined in the Safety Enhancement Reserve directed back to the capital reserve as part of the Year End transfer recommendations.	
		Attachments:	PM 19-030 FIRE-030 Power Stretcher and Load
			<u>System</u>
6.5	PM-19-021	FIRE-030 Power Stretcher and Load System	
			by: Councillor Joly
	<u>Recommendation:</u>	That FIRE-030 Pc reserve.	ower Stretcher and Load System is funded from the capital
		Attachments:	PM 19-021 FIRE-030 Power Stretcher and Load System
6.6	PM-19-022	CAD to CAD	Software
		Notice given	by: Councillor Joly
	Recommendation:	That FIRE-026 CA	AD to CAD Software is funded from the capital reserve.
		Attachments:	PM 19-022 FIRE-026 CAD to CAD Software
6.7	<u>PM-19-031</u>	Fowler Way	Design & Construct
		Notice given	by: Mayor Heron
	<u>Recommendation:</u>		Fowler Way Design and Construct in the initial amount of -2023) be approved in 2019 through the offsite levy recovery
		Attachmonto	DM 10 021 ENCS 072

Attachments: PM 19-031 ENGS-073



6.8	<u>PM-19-032</u>	North St. Albert Trail Corridor Management Implementation	
		Notice given by: Mayor Heron	
	<u>Recommendation:</u>	That ENGS-070 North St. Albert Trail Corridor Management Implementation in the amount of \$18,950,000 be approved in 2019 through debt financing with payments from the offsite levy recovery fund; and that Administration be directed to prepare, for Council consideration, the required borrowing bylaw(s in accordance with the Municipal Government Act.	
		Attachments: PM 19-032 ENGS-070	
6.9	<u>PM-19-038</u>	RECR-065 Recreation Facility Notice given by: Mayor Heron	
	Recommendation:	That RECR-065 Recreation Facility for 1,500,000 is unfunded.	
		Attachments: <u>PM 19-038 RECR-065</u>	
6.10	<u>PM-19-041</u>	Millenium Park Notice given by: Mayor Heron That DARP-005 Millennium Park be initially funded in 2020 instead of 2023.	
	<u>Recommendation:</u>		
		Attachments: <u>PM 19-041 DARP-005</u>	
		PM 19-041 DARP-005 Pages from MP-Concept-Report-PROOF	
6.11	<u>PM-19-044</u>	Summer Refrigerated Ice Surface Notice given by: Councillor Hughes	
	<u>Recommendation:</u>	That one outdoor ice facility that already includes heated lace up change rooms and washrooms is refurbished and upgraded to a refrigerated ice surface with a flat hard surface for summer use, for \$875,000, funded through the capital reserve.	
		Attachments: <u>PM 19-044 - Summer Refrigerated Ice Surface</u>	
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6.12	<u>PM-19-045</u>	Summer Refrigerated Ice Surface Dome Notice given by: Councillor Hughes	
	<u>Recommendation:</u>	That the removable covered dome is added to the outdoor refrigerated ice rink project for \$300,000, funded through the capital reserve.	
		Attachments: <u>PM 19-045 - Summer Refrigerated Ice Surface</u> <u>Dome</u>	

7. Municipal Operating



7.1	<u>PM-19-013</u>	Mayor's Cele	ebration 10th Anniversary
		Notice given by: Councillor Hughes	
	Recommendation:	That CPS-06, Ma	yor's Celebration 10th anniversary, for \$10,000 is unfunded.
		Attachments:	PM 19-013 - Mayors Celebration
7.2	<u>PM-19-040</u>	Growth Busi	iness Case - Mayor's Celebration 10th
		Anniversary	
		Notice given	by: Mayor Heron
	<u>Recommendation:</u>	That the Growth I reduced from \$10	Business Case - Mayor's Celebration 10th Anniversary be 0,000 to \$5,000.
		Attachments:	PM 19-040 Mayor's Celebration 10th Anniversary
7.3	<u>PM-19-014</u>	Council Strategic Planning	
		Notice given	by: Councillor Hughes
	<u>Recommendation:</u>	That CS-03, Cour	ncil Strategic Planning for \$20,000 is unfunded.
		Attachments:	PM 19-014 - Council Strategic Planning
7.4	<u>PM-19-023</u>	CS-003 Cou	ncil Strategic Planning
		Notice given	by: Councillor Joly
	<u>Recommendation:</u>	That CS-003 Cou 2022 budget.	ncil Strategic Planning is unfunded and postponed until the
		Attachments:	PM 19-023 CS-003 Council Strategic Planning
7.5	<u>PM-19-039</u>	Council Stra	tegic Planning
		Notice given	ı by: Mayor Heron
	<u>Recommendation:</u>	to \$10,000/ year.	Base Business Case - Council Strategic Planning is reduced To fund an external facilitator in year one after an election ation for years two, three, and four.
		Attachments:	PM 19-039 Council Strategic Planning
7.6	<u>PM-19-015</u>	St. Albert Advocacy Plan	
		Notice given by: Councillor Hughes	
	Recommendation:	<u>Recommendation:</u> That CS-04, St. Albert Advocacy Plan for \$10,000 i	
		Attachments:	PM 19-015 - St. Albert Advocacy Plan

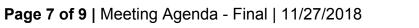


7.7	<u>PM-19-024</u>	Business Case - Maintenance of St. Albert Amplify Youth Festival	
		Notice given by: Councillor Hansen	
	Deserves de la composition		
	<u>Recommendation:</u>	That the proposed funding of the Amplify Youth Festival be decreased in the amount of \$15,000 for a total funding allocation of \$85,000.	
		Attachments: <u>PM 19-024 AMENDED St. Albert Amplify Youth</u> <u>Festival</u>	
7.8	<u>PM-19-042</u>	Amendment to PM24-2019 Amplify Youth Festival	
		Notice given by: Councillor Joly	
	<u>Recommendation:</u>	That PMO24-2019 be amended to read: That the proposed funding of the Amplify Youth Festival be decreased in the amount of \$15,000 for a total funding allocation of \$85,000 for 2019 and that a business case shall be proposed to extend funding in the 2020 budget process rather that including the festival in permanent service levels.	
		Attachments: PM 19-042 Amplify Youth Festival	
7.9	<u>PM-19-026</u>	Annual Rotary Music Festival Notice given by: Councillor Hansen	
	<u>Recommendation:</u>	That an ongoing annual amount of \$5,000 be allocated to the annual Rotary Music Festival to be funded through taxes.	
		Attachments: PM 19-026 Rotary Music Festival	
7.10	PM-19-027	Transit Feasibility Study Funding	
		Notice given by: Councillor Hansen	
	Recommendation:	That the Transit Feasibility Study funding be reduced to \$60,000 (from the proposed \$75,000).	
		Attachments: PM 19-027 Transit Feasibility Study	
7.11	<u>PM-19-043</u>	Free Local Transit for Youth Pilot	
	<u></u>	Notice given by: Councillor Hughes	
	<u>Recommendation:</u>	That the City offer as a pilot and to gather information for the transit feasibility study, free local transit for youth that are in secondary (high school) or younger, and that the transit budget is amended by \$15,000 accommodate this.	
		Attachments: PM 19-043 Transit Feasibility Study	



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7.12	<u>PM-19-028</u>	CPS-001 Income Supplement for Residents in Need Notice given by: Natalie Joly	
	<u>Recommendation:</u>	That CPS-001 Income Supplement for Residents in Need is unfunded.	
		Attachments: <u>PM 19-028 CPS-001 Income Supplement for</u> <u>Residents in Need-FINAL</u>	
Outs	ide Agencies		
8.1	<u>PM-19-029</u>	Capital Charter LIB-001 Library Storefront Access Point	
		Notice given by: Councillor MacKay	
	<u>Recommendation:</u>	That Capital Charter LIB-001 Library Storefront Access Point in the amount of \$517,000 be funded in 2019 from the Capital Reserve and; That the 2019 operating allocation to the Library be increased by \$279,200 related to the Library Storefront Access Point and be funded through taxes.	
		Attachments: PM 19-029 LIB-001 Library Storefront	
8.2	PM-19-046	Amondmont to PM029 - Capital Charter LIB-001	
0.2	<u>F WI-13-040</u>	Amendment to PM029 - Capital Charter LIB-001 Library Storefront Access Point	
		Notice given by: Councillor Hughes	
	<u>Recommendation:</u>	That PM029 be amended to read "capital charter LIB-001 Library Storefront Access Point in the amount of \$477,000 be funded in 2019 from the Capital Reserve and the Library Board and/or Friends of the Library contribute the remaining \$40,000 through fundraising or other sources to contribute specifically to furnishing costs and; That the 2019 operating allocation to the Library be increased by \$279,200 related to the Library Storefront Access Point and be funded through taxes.	
8.3	PM-19-033	Library Funding - Library Storefront Access Point	
		Notice given by: Councillor MacKay	
	<u>Recommendation:</u>	That the Library be funded in the amount of \$4,678,400 for 2019 inclusive of \$279,200 related to the Library Storefront Access Point.	
		Attachments: PM 19-033 Library Funding for 2019	
8.4	<u>PM-19-034</u>	Library Funding Notice given by: Councillor MacKay	
	Recommendation:	That the Library be funded in the amount of \$4,399,200 for 2019.	
		Attachments: PM 19-034 Library Funding for 2019	





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8.5	<u>PM-19-035</u>	Arts & Heritage Foundation		
		Notice given by: Mayor Heron		
	<u>Recommendation:</u>	That the Arts and Heritage Foundation be funded in the amount of \$1,758,900 for 2019.		
		Attachments: <u>PM 19-035 AHF Funding for 2019</u>		
Busi	iness Items			
9.1	<u>PM-19-037</u>	Capital Growth Projects		
		Notice given by: Mayor Heron		
	<u>Recommendation:</u>	That the 2019 Municipal Capital Budget recommendation of #x capital growth projects be funded in the amount of \$x and #x projects be postponed.		
		Attachments: PM 19-037 Municipal Capital Budget		
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9.2	<u>PM-19-036</u>	Omnibus		
		Diane McMordie, Director, Finance & Assesment		
	<u>Recommendation:</u>	<ul> <li>That Administration adjust the 2019 Municipal and Utility operating and capital budgets based on all late-breaking changes or discovered discrepancies including the following:</li> <li>a. That the municipal operating budget be amended by adding a revenue and expense budget of \$150,000 related to the City Managers authority to approve proposed projects related to Safety Enhancement. Funding to be transferred from the Safety Enhancement reserve.</li> <li>b. That the 2019 utilities revenue operating budget be increased by \$20,000 related to new fire hydrant inspection fee.</li> </ul>		
		Attachments: PM 19-036 Omnibus		
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9.3	<u>AR-18-569</u>	Completion of Budget Deliberations		
		Presented by: Diane McMordie, Director, Financial		
		and Assessment Department		
	Recommendation:	That Council move out of Committee of the Whole.		
		That Administration prepare the 2019 proposed Municipal and Utility Operating Budgets, the proposed Municipal & Utility Capital Budgets and any appropriate bylaws in accordance with the direction provided in the November Committee of the Whole deliberations, and previous Repair, Maintenance & Replace (RMR), and Fees & Charges decisions for consideration by Council on December 17, 2018.		

## 10. Adjournment

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Recess to Thursday, November 29, 2018 (if necessary)



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