



CITY OF ST. ALBERT  
**CITY COUNCIL  
MEETING AGENDA**

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Tuesday, April 21, 2026

9:30 AM Council Chambers/Hybrid

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**1. Attendance (at start of meeting)**

**2. Adoption of Agenda**

**2.1 AR-26-214 Adoption of Agenda**

**3. Presentations, Delegations, and Announcements**

John Allen, Board Trustee, St. Albert Public Schools RE: St. Albert Public Schools Capital Plan

Greg Harvey, St. Albert Firefighters Union, RE: EHS Ambulance Contract

Ray Watkins, Resident RE: Project Charter WASWT-021 Northeast Servicing Projects

Art Valerio, Four Corners Projects Inc. RE: Project Charter WASWT-021 Northeast Servicing Projects

Joshua Culling, BILD Edmonton Metro RE: Project Charter WASWT-021 Northeast Servicing Projects

**4. Business Arising from Presentations, Delegations Announcements and Public Appointments**

**5. Consent Agenda**

**5.1 CA-26-011 Consent Agenda**

**6. Adoption of Minutes**

**6.1 MIN-26-028 Regular City Council Meeting Minutes of April 7, 2026**

Attachments: [2026 04 07 City Council Meeting Minutes - UNADOPTED](#)

**7. Public Hearing 10:30 am**

- 7.1 **PH-26-007** **Bylaw 9/2026 - Land Use Bylaw Text Amendments to add Recreation (Indoor) as a discretionary use to Transitional (TRN) District (1st, 2nd & 3rd Readings)**  
**Bylaw 10/2026 - Land Use Bylaw Text Amendments to add Storage Facility (Recreation Vehicle and Equipment) as a discretionary use to Transitional (TRN) District (1st, 2nd & 3rd Readings)**  
**Presented by: Suzanne Ruegg, Planner, Planning & Development Department**

Attachments: [Att 1 - Bylaw 9-2026 - Text amendments to TRN - Recreation \(Indoor\)](#)  
[Att 2 - Bylaw 10-2026 - Text amendments to TRN - RV Storage](#)  
[Att 3 - Transitional District Redline](#)

## 8. **Committee Business - For Information Only**

- 8.1 **CB-26-026** **2025 Internal Audit Steering Committee Annual Report**  
**Presented by: Councillor Sheena Hughes, Chair, Internal Audit Steering Committee**

Attachments: [IASC 2025 Annual Report FINAL](#)

## 9. **Committee Business - Requests for Decision**

- 9.1 **CB-26-024** **Seniors' Advisory Committee Recommendation: 2026 Seniors and Elders Service Awards**  
**Presented by: Lori Jack, Chair, Seniors' Advisory Committee**

Attachments: [Att 1 - Confidential - SAC Recommendation: 2026 Seniors and Elders Service Award Recipients](#)  
[Att 2 - C-CS-24 - Seniors Elders Service Awards Program](#)  
[Att 3 - 2026 03 20 SAC Unadopted Minutes](#)

- 9.2    **CB-26-027**    **Internal Audit Steering Committee Recommendation:  
2026-2028 Internal Audit Steering Committee Work  
Plan**  
**Presented by: Councillor Sheena Hughes, Chair,  
Internal Audit Steering Committee**  
Attachments:    2026-2028 Multi-Year IASC Workplan  
                          2026 03 25 IASC Minutes - UNADOPTED

**10. Business Items - For Information Only**

- 10.1    **AR-26-178**    **Auditor's Year End Communication \*TIME SPECIFIC:  
9:30 a.m.\***  
**Presented by: Brittany Southworth CPA, CA Partner  
KPMG**  
Attachments:    City of St. Albert - 2025 Audit Findings Report
- 10.2    **AR-26-083**    **2025 Servus Place Financial Report**  
**Presented by: Atul Saini, Financial Controller,  
Financial Services, Financial & Strategic Services**  
Attachments:    Servus Place - 2025 Unaudited Financials

**11. Business Items - Requests for Decision**

- 11.1    **AR-26-209**    **Audited Financial Statements and Year-End Annual  
Report \*\*TIME SPECIFIC 9:30 AM**  
**Presented by: Bill Fletcher, Chief Administrative  
Officer**  
Attachments:    2025 Annual Report
- 11.2    **AR-26-132**    **Budget Adjustments**  
**Presented by: Suzanne Findlay, Manager, Financial  
Services, Financial & Strategic Services**  
Attachments:    2026 Adjusted Consolidated Municipal & Utility  
Budget  
                          PAYG Operating Business Case

**12. Emergent Items**

**13. Civic and External Agencies - Councillors' Updates**

**14. Council Motions**

**14.1 CM-26-005 Project Charter WASWT-021 Northeast Servicing Projects**

**Notice given by: Councillor Hughes**

Attachments: [Att1 - \(2026\) Project Charter WASWT-021 Northeast Servicing Projects](#)  
[Att2 - Previous Distributed - AR-26-113](#)  
[Att3 - Interim Sanitary Option Overview](#)

**14.2 CM-26-013 On-Street Parking Pilot**

**Notice given by: Councillor Patrick**

**15. Information Requests / Notices of Motion / Announcements**

**16. In Camera**

**16.1 INC-26-025 Ground Ambulance Contract**

**Presented by: Daniel Lemieux, Director, Fire and Emergency Medical Services**

**16.2 INC-26-020 Council/Chief Administrative Officer Dialogue**

**Presented by: William Fletcher, Chief Administrative Officer**

**16.3 INC-26-021 Council Dialogue**

**Presented by: Mayor Olivieri**

**17. Adjournment**