



CITY OF ST. ALBERT  
**CITY COUNCIL  
MEETING AGENDA**

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Monday, May 27, 2019

3:00 PM Council Chambers

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**Regional Transit Services Commission Engagement Strategy  
Workshop from 1:00 - 2:30 p.m. - Douglas Cardinal Boardroom**

**\*\* Note: This session is not open to the public**

**1. Attendance (at start of meeting)**

PROCLAMATION - Recreation and Parks Month

**2. Adoption of Agenda**

**2.1 AR-19-253 Adoption of Agenda**

**3. Presentations, Delegations, and Announcements**

Announcement of Names for the Community Recognition Program

Jordan Boothman - St. Albert Residents Recognition

**4. Business Arising from Presentations, Delegations  
Announcements and Public Appointments**

**5. Consent Agenda**

**5.1 CA-19-014 Consent Agenda**  
**Presented by: Kevin Scoble, Chief Administrative  
Officer**

**6. Business Items**

**6.1     AR-19-200**

**Single Use Items Workplan**

**Presented by: Olivia Kwok, Supervisor, Waste & Diversion Programs & Kate Polkovsky, Director, Utilities & Environment Department**

Attachments:     [Work & Communications Plan - SUIRS](#)  
[Public Engagement Step 1 - Deciding to Engage Template SUIRS 2019](#)  
[Public Engagement Step 2 - Planning to Engage Template SUIRS 2019](#)  
[Public Engagement Step 3 - Reporting on Engagment SUIRS 2019](#)  
[Single Use Item Reduction Strategy](#)

**6.2     AR-19-257**

**Community Amenities Land Assembly - Time Extension**

**Presented by: Kevin Scoble, Chief Administrative Officer**

**7.     Emergent Items**

**8.     Civic and External Agencies - Councillors' Updates**

**9.     Council Motions**

**9.1     CM-19-012**

**Mike Mitchell Recycling Depot Service Levels**

**Notice given by: Councillor MacKay**

Attachments:     [AdminBackgrounder - Mike Mitchell Recycling Depot Service Levels](#)  
[Appendix A - MMRD - Tonnage of Materials - 2013-2018](#)  
[Appendix B - Regional Municipalities Depots](#)

**10.    Information Requests / Notices of Motion / Announcements**

**11.    Presentations, Delegations, Announcements and Public Appointments**

**12.    Business Arising from Presentations, Delegations, Announcements and Public Appointments**

**13. In Camera**

**13.1    INC-19-029    2019 FCM Conference Briefing**  
**Presented by: Trevor Duley, Manager, Government Relations**

**13.2    INC-19-043    MDP Update**  
**Presented by: Adryan Slaght, Director, Planning & Development Department**

**14. Adjournment**