



CITY OF ST. ALBERT
**CITY COUNCIL
MEETING AGENDA**

Tuesday, June 16, 2026

9:30 AM Council Chambers/Hybrid

1. **Attendance (at start of meeting)**
2. **Adoption of Agenda**
 - 2.1 **AR-26-245** Adoption of Agenda
3. **Presentations, Delegations, and Announcements**
4. **Business Arising from Presentations, Delegations Announcements and Public Appointments**
5. **Consent Agenda**
 - 5.1 **CA-26-015** Consent Agenda
6. **Adoption of Minutes**
 - 6.1 **MIN-26-042** Regular City Council Meeting Minutes of June 2, 2026
Attachments: 2026 06 02 City Council Meeting Minutes - UNADOPTED
7. **Business Items - Requests for Decision**
 - 7.1 **AR-26-287** Lakeview Business District Servicing Project Land Acquisition
Presented by: Jordan Betteridge, Manager AMLIIS, Engineering and Tanya Hynes, Senior Municipal Land Specialist, Engineering

- 7.2 AR-26-295 Funding Request; Boudreau Rd at Campbell Rd Intersection Improvements**
Presented by: Dean Schick, Transportation Manager, Engineering Services

Attachments: ATT1 - Concept of Improvements Boudreau at Campbell

8. Bylaws

- 8.1 BL-26-011 Bylaw 17/2026 to add Public Utility Lot (PUL) Designation to 300PUL Villeneuve Road (Plan 252 1535, Block 3, Lot 1) (1st, 2nd & 3rd Readings)**
Presented by: Shohreh Zarezadeh, Planner, Planning & Development Department

Attachments: Bylaw 17-2026
 Fig1_LocationMap
 Fig1a_LocationMap
 Fig3_ConsolidationMap

9. Emergent Items

10. Civic and External Agencies - Councillors' Updates

11. Council Motions

- 11.1 CM-26-018 Community Response Unit (CRU) Implementation**
Notice given by: Councillor Clark

Attachments: PREVIOUSLY DISTRIBUTED - BIR-26-012 Report
 PREVIOUSLY DISTRIBUTED - PM-26-017
 CONFIDENTIAL - BIR-26-012 (Previously Distributed)

11.2 **CM-26-019** **Children’s Bridge Lighting**
Notice given by: Councillor Korotash
Attachments: CULTR-005 Founders Walk Phase 3
 90% Design, Bridge Lighting
 90% Design, Power Layout

11.3 **CM-26-020** **St. Albert Place Digital Signage**
Notice given by: Councillor Korotash
Attachments: IR-26-010 Arden Marquee Signs
 MEMO-SAP Digital Sign Capital Project Update

11.4 **CM-26-022** **Installation of Veteran’s Banners in the Downtown Area**
Notice given by: Councillor Hughes

12. Information Requests / Notices of Motion / Announcements

13. In Camera

13.1 **INC-26-028** **Council/Chief Administrative Officer Dialogue**
Presented by: William Fletcher, Chief Administrative Officer

13.2 **INC-26-029** **Council Dialogue**
Presented by: Mayor Olivieri

14. Adjournment