



CITY OF ST. ALBERT
**CITY COUNCIL
MEETING AGENDA**

Tuesday, February 24, 2026

9:30 AM Council Chambers/Hybrid

1. **Attendance (at start of meeting)**
2. **Adoption of Agenda**
 - 2.1 **AR-26-034** Adoption of Agenda
3. **Presentations, Delegations, and Announcements**
4. **Business Arising from Presentations, Delegations Announcements and Public Appointments**
5. **Consent Agenda**
 - 5.1 **CA-26-006** Consent Agenda
6. **Adoption of Minutes**
 - 6.1 **MIN-26-013** **Regular City Council Meeting Minutes of February 3, 2026 and Special Council Strategic Planning Meeting Minutes of February 10-11, 2026**

Attachments: [2026 02 03 City Council Meeting Minutes - UNADOPTED](#)
[2026 02 10 & 11 Strat Planning Session UNADOPTED Minutes](#)
7. **Committee Business - For Information Only**
 - 7.1 **CB-26-011** **Youth Advisory Committee 2025 Annual Report**
TIME SPECIFIC - 9:30 a.m.
Presented by: Saige Yakemchuk, Chair, Youth Advisory Committee

Attachments: [Youth Advisory Committee 2025 Annual Report](#)

- 7.2 **CB-26-007** **Arts Development Advisory Committee 2025 Annual Report**
Presented by: Emily Baker, 2025 Chair, and Tamara Burch, 2026 Chair, Arts Development Advisory Committee

Attachments: Arts Development Advisory Committee 2025 Annual Report

- 7.3 **CB-26-015** **2024/2025 St. Albert Policing Committee Annual Report**
Presented by: Paul Specht, 2025 Chair, Policing Committee

Attachments: St Albert Policing Committee Annual Report 2025 - Final

8. Committee Business - Requests for Decision

- 8.1 **CB-26-018** **Appointment to the Subdivision & Development Appeal Board**
Presented by: Councillor Patrick and Councillor Hughes

9. Business Items - For Information Only

- 9.1 **AR-26-075** **Quarterly Policing Update (Q3 2025)**

Attachments: Q3 RCMP Report

10. Emergent Items

11. Civic and External Agencies - Councillors' Updates

12. Council Motions

- 12.1 **CM-26-006** **Lion's Park Water Station**
Notice given by: Councillor Patrick

13. Information Requests / Notices of Motion / Announcements

14. In Camera

14.1 INC-26-010 Council/Chief Administrative Officer Dialogue
Presented by: William Fletcher, Chief Administrative Officer

14.2 INC-26-011 Council Dialogue
Presented by: Mayor Olivieri

15. Adjournment