



CITY OF ST. ALBERT
**CITY COUNCIL
MEETING AGENDA**

Monday, March 1, 2021

2:00 PM conducted electronically via Zoom

1. Attendance (at start of meeting)

2. Adoption of Agenda

2.1 AR-21-022 Adoption of Agenda

3. Presentations, Delegations, and Announcements

Eileen McClean, President of St. Albert Pickleball Club, speaking regarding support of the Active Communities Outdoor Recreation Facility Proposal.

Nicola Gosse, speaking regarding a proposal to amend the City of St. Albert Hen Bylaw 32/2018 to increase the permitted number of hens from 4-6.

**4. Business Arising from Presentations, Delegations
Announcements and Public Appointments**

5. Consent Agenda

**5.1 CA-21-006 Consent Agenda
Presented by: Kevin Scoble, Chief Administrative
Officer**

6. Adoption of Minutes

**6.1 MIN-21-008 Regular Council Meeting Minutes of February 16,
2021**

Attachments: [February 16, 2021 - City Council Minutes -
Unadopted.pdf](#)

7. Committee Business

**7.1 CB-21-006 Appointments to the Youth Advisory Committee
Presented by: Mayor Heron**

8. Business Items

- 8.1 **AR-21-054** **Revised Intent to Annex - City of Edmonton**
Presented by: Adryan Slaght, Director, Planning and Development

Attachments: [Annexation Area Map](#)

9. Bylaws

- 9.1 **BL-21-005** **Bylaw 1/2021, 2/2021 & 3/2021 - Range Road 260: MDP, Renaming and ASP Amendments - 1st Reading**
Presented by: Sajid Sifat, Planner, Planning and Development - MDP & ASP Amendment
Tracy Tsui, Planner, Planning and Development - Renaming

Attachments: [Bylaw 1-2021 MDP Amendment](#)
[Bylaw 2-2021 Renaming RR260](#)
[Bylaw 3-2021 RR260 ASP Amendments](#)
[Existing MDP Land Use Map](#)
[Proposed MDP Map 2](#)
[Renaming ASP Location Map](#)
[Black Robe's Vision for Cherot](#)
[Applicant Partial Road Closure](#)
[FIA table 7](#)
[Public Open House Transcript May 6, 2020](#)
[Public Comments Redacted](#)
[ASP Document - Red Line](#)
[ASP Document - Clean Copy](#)

10. Emergent Items

11. Council Information Items

- 11.1 **II-21-005** **Information Item: Corporate Quarterly Report - Quarter 4**
Presented by: Kevin Scoble, Chief Administrative Officer
- Attachments: Admin Backgrounder - Corporate Quarterly Report - Quarter 4
Corporate Quarterly Report - Quarter 4 2020

12. Council Motions

- 12.1 **CM-21-004** **Letter of Support for Active Communities Outdoor Facilities Project**
Notice given by: Councillor Hughes
- Attachments: CM-Letter of Support Active Communities Outdoor Facilities Project

13. Information Requests / Notices of Motion / Announcements

14. Presentations, Delegations, Announcements and Public Appointments

15. Business Arising from Presentations, Delegations, Announcements and Public Appointments

16. In Camera

- 16.1 **INC-21-012** **City of St. Albert-Sturgeon County Intermunicipal Affairs Briefing**
Presented by: Trevor Duley, Manager, Government Relations
- 16.2 **INC-21-006** **Council/Chief Administrative Officer Dialogue**
Presented by: Kevin Scoble, Chief Administrative Officer
- 16.3 **INC-21-005** **Council Dialogue**
Presented by: Mayor Heron

17. Adjournment