



CITY OF ST. ALBERT
**CITY COUNCIL
MEETING AGENDA**

Monday, March 2, 2020

2:00 PM Council Chambers

MDP Workshop 12:00pm (In Camera)

1. **Attendance (at start of meeting)**
2. **Adoption of Agenda**
 - 2.1 **AR-20-062 Adoption of Agenda**
3. **Presentations, Delegations, and Announcements**
 - 3.1 **AR-20-055 Sharon Shuya, EMRB - Metropolitan Region Servicing Plan (MRSP)**

Attachments: [Att 1 MRSP Presentation](#)
[Att 2 MRSP Background](#)
[Att 3 MRSP Final Report](#)
 - 3.2 Glenys Edwards, St. Albert Public Schools - Public Hearing
 - 3.3 Joe Becigneul, St. Albert Catholic School Division - Riverside ASP Public Hearing
4. **Business Arising from Presentations, Delegations Announcements and Public Appointments**
5. **Public Hearing - 5:00 P.M**

**5.1 PH-20-002 Bylaw 02/2020 Riverside Area Structure Plan
Amendment - 2nd and 3rd Reading
Presented by: Sajid Sifat, Planner, Planning and
Development**

Attachments: [Riverside ASP - Bylaw](#)
 [Riverside ASP Redline](#)
 [Riverside ASP Clean](#)
 [Fig1 Location Map](#)
 [Fig2 Existing ASP Future Land Use](#)
 [Fig2 Proposed ASP Future Land Use](#)
 [Summary of Public Comments](#)
 [Public Comments](#)
 [Riverside Council Presentation - PH](#)

**5.2 PH-20-003 Bylaw 6/2020 Land Use Bylaw Schedule A
Amendment - 2nd & 3rd Reading
Presented by: Eric Schultz, Planner, Planning &
Development Department**

Attachments: [Bylaw 6-2020 - Land Use Bylaw Schedule A
Amendment](#)
 [Fig 1 - Location Map](#)
 [Fig 2 - Future Land Use Map](#)
 [Fig 3 - Redistricting Map](#)
 [Fig 4 - Proposed Land Uses](#)
 [Fig 5 - Public Comments redacted](#)

6. Emergent Items

7. Council Motions

**7.1 CM-20-007 Heritage Advisory Committee
Notice given by: Mayor Heron**

Attachments: [Admin Backgrounder Heritage Advisory
Committee](#)
 [Heritage Advisory Committee Bylaw Consolidated
Bylaw 41/2019](#)

7.2 CM-20-008 Library Board Bylaw Amendment

Notice given by: Councillor Joly

Attachments: Admin Backgrounder - Library Board Bylaw
Amendment

7.3 CM-20-001 Standing Committee Bylaws

Notice given by: Councillor Hughes

Attachments: Admin Backgrounder - Standing Committee
Bylaws

8. Information Requests / Notices of Motion / Announcements

**9. Presentations, Delegations, Announcements and Public
Appointments**

**10. Business Arising from Presentations, Delegations,
Announcements and Public Appointments**

11. In Camera

11.1 INC-20-006 Advice from Officials/Strategic Planning

**Presented by: Sharon Chapman, Director, Strategic
Services and Information Technology**

11.2 INC-20-009 Council/Chief Administrative Officer Dialogue

**Presented by: Kevin Scoble, Chief Administrative
Officer**

12. Adjournment