



CITY OF ST. ALBERT  
**STANDING COMMITTEE OF THE WHOLE  
MEETING AGENDA**

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Tuesday, May 12, 2026

9:30 AM Council Chambers/Hybrid

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**1. Attendance (at start of meeting)**

**2. Adoption of Agenda**

**2.1 AR-26-150 Adoption of Agenda**

**3. Presentations, Delegations, and Announcements**

Saline Fairbank, Engagement Coordinator, Alberta Capital Airshed - Presentation

Colten Nehrebeski, Membership Coordinator, Alberta Capital Airshed - Presentation

Mary Ellen Shain, Director of Watershed Innovation, North Saskatchewan Watershed Alliance  
- Presentation

Joy Scott, Resident RE: C-TS-03 Residential Permit Parking Policy Amendments

**4. Business Arising from Presentations, Delegations, and Announcements**

**5. Approval of Minutes**

**5.1 MIN-26-036 Standing Committee of the Whole Meeting Minutes  
of April 14, 2026**

Attachments: [2026 04 14 Standing Committee of the Whole  
Minutes - UNADOPTED](#)

**6. New Business - For Information Only**

- 6.1    **AR-26-229**    **2026 Federation of Canadian Municipalities (FCM) Conference**  
**Presented by: Monty Killoh, Government Relations Advisor, Government/Indigenous Relations & Environment**
- Attachments:    [ATT 1 - 2026 FCM Conference - Agenda](#)  
                          [ATT 2 - 2026 FCM Conference - Workshops](#)  
                          [ATT 3 - 2026 FCM Conference - Study Tours](#)

**7.    New Business - Requests for Decision**

- 7.1    **AR-26-213**    **C-TS-03 Residential Permit Parking Policy Amendments**  
**Presented by: Dean Schick, Manager Transportation, Engineering Services**
- Attachments:    [Att1 Overview of Current State of Permit Parking](#)  
                          [Att2 Summary of Proposed Policy Amendments](#)  
                          [Att3 C-TS-03- Residential Permit Parking \(Jan 21-2019\) Redline Updates](#)

- 7.2    **AR-26-190**    **10 Year Municipal RMR Capital Plan**  
**Presented by: Deborah Johnson, Financial Controller, Financial & Strategic Services**
- Attachments:    [10 Year Municipal RMR Capital Plan](#)  
                          [Municipal RMR Capital Plan Variance](#)  
                          [Municipal RMR Capital Charters](#)

- 7.3    **AR-26-201**    **10 Year Utility RMR Capital Plan**  
**Presented by: Deborah Johnson, Financial Controller, Finance & Strategic Services**
- Attachments:    [10 Year Utility RMR Capital Plan](#)  
                          [Utility RMR Capital Plan Variance](#)  
                          [Utility RMR Capital Charters](#)

- 7.4 **AR-26-230** **C-CAO-19 Flag Display and Commemorative Lighting Policy Update**  
**Presented by: Cory Sinclair, Manager, Corporate Communications and Design, Communications and Public Affairs**

Attachments: Attachment One - C-CAO-19 - Flag Display and Commemorative Lighting 2026 Redline  
Attachment Two - Dates Recommended by Council, Committee and Administration  
Attachment Three - Dates Requested by the Community

**8. Emergent Items**

**9. Information Requests / Notices of Motion / Announcements**

**10. In Camera**

- 10.1 **INC-26-026** **Joint Use & Planning Agreement Update**  
**Presented by: Craig Walker, Senior Planner, Planning & Development**

- 10.2 **INC-26-027** **Lakeview Update**  
**Presented by: Michael Erickson, Director, Economic Development and Jordan Betteridge, Manager, Asset Management, Land & Int Infrastructure Services, Engineering**

**11. Adjournment**