



CITY OF ST. ALBERT  
**STANDING COMMITTEE OF THE WHOLE  
MEETING AGENDA**

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Wednesday, January 15, 2025

9:30 AM Douglas Cardinal Boardroom/Hybrid

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**1. Attendance (at start of meeting)**

**2. Adoption of Agenda**

2.1 **AR-25-016** Adoption of Agenda

**3. Appointments**

Bob Duplessis, Resident RE: Safety Concerns in front of Elmer Gish Elementary School

**4. Approval of Minutes**

4.1 **MIN-25-003** Standing Committee of the Whole Meeting Minutes  
of December 10, 2024

Attachments: 2024 12 10 Standing Committee of the Whole  
Minutes - UNADOPTED

**5. New Business - For Information Only**

5.1 **AR-25-015** Hydrogen Discussion Paper  
Presented by:  
Monty Killoh, Government Relations Advisor,  
Government/Indigenous Relations & Environment  
Gage Tweedy, Municipal Energy Specialist,  
Government/Indigenous Relations & Environment

**6. New Business - Requests for Decision**

- 6.1    **CB-25-005**    **Environmental Advisory Committee 2024 Annual Report \*TIME SPECIFIC - 9:30 a.m.\***  
**Presented by: Bill Marsh, Chair, Environmental Advisory Committee**  
Attachments:    EAC 2024 Annual Report FINAL SCOW

7.    **Emergent Items**
8.    **Information Requests / Notices of Motion / Announcements**
9.    **Adjournment**