



CITY OF ST. ALBERT  
**CITY COUNCIL  
MEETING AGENDA**

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Tuesday, December 2, 2025

9:30 AM Council Chambers/Hybrid

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**In person Council Chambers Safety Orientation - immediately following the Council meeting**

**1. Attendance (at start of meeting)**

**2. Adoption of Agenda**

2.1 AR-25-422 Adoption of Agenda

**3. Presentations, Delegations, and Announcements**

Joanne Ladouceur, on behalf of Wicehtowin Youville Residential School Truthing Initiative RE:  
13 Mission Avenue

**4. Business Arising from Presentations, Delegations  
Announcements and Public Appointments**

**5. Consent Agenda**

5.1 CA-25-018 Consent Agenda

**6. Adoption of Minutes**

6.1 MIN-25-080 Regular Council Meeting Minutes of November 18,  
2025

Attachments: 2025 11 18 City Council Meeting Minutes -  
UNADOPTED

**7. Committee Business - Requests for Decision**

- 7.1     **CB-25-053**     **Policing Committee Recommendation: Increase to St. Albert RCMP Authorized Member Complement**  
**Presented by: Aaron Giesbrecht, Acting Director, Emergency Services**

Attachments:     C-PS-02 - Policing Services  
                         c-fs-01 - financial reserves 2025 Redline  
                         RCMP Member FTE by fiscal year 2014 to 2026

**8.     Business Items - For Information Only**

- 8.1     **AR-25-472**     **Quarterly Policing Update (Q2 2025)**

Attachments:     Q2 2025 26 Community Policing Report – St. Albert-signed

**9.     Business Items - Requests for Decision**

- 9.1     **AR-25-450**     **Council Meeting Schedule Update**  
**Presented by: Marta Caufield, Director Legal, Legislative and Records Services**

Attachments:     2025-2026 Council Committee Calendar (Revised)  
                         2025-2026 Council-Committee Calendar (Approved November 3, 2025)

- 9.2     **AR-25-458**     **RCMP Crime Analyst Authorization**  
**Presented by: Aaron Giesbrecht, Acting Director, Emergency Services**

- 9.3     **AR-25-493**     **Provincial Electoral Boundaries Review**  
**Presented by: Trevor Duley, Senior Manager, Government/Indigenous Relations and Environment**

Attachments:     Attachment 1 - Current and Proposed Provincial Electoral Districts

**10.    Emergent Items**

**11.    Council Motions**

**11.1    CM-25-022    Capital Charter - Performing Arts Centre**

**Notice given by: Councillor Joly**

Attachments:    Attachment A - CULTR-030

Attachment B - Cultural Master Plan

Attachment C - Entertainment Demand Study

Attachment D - New Facility Predictive Model

**12.    Information Requests / Notices of Motion / Announcements**

**13.    In Camera**

**13.1    INC-25-045    Council/Chief Administrative Officer Dialogue**

**Presented by: William Fletcher, Chief Administrative Officer**

**13.2    INC-25-051    Council Dialogue**

**Presented by: Mayor Olivieri**

**14.    Adjournment**