



**ENVIRONMENTAL
ADVISORY COMMITTEE**

DATE: **Thursday, May 23, 2019**
TIME: **6:00 pm - 8:00 pm**
PLACE: **St. Albert Business Centre
29 Sir Winston Churchill Ave.**

File No: B02

AGENDA

- 1. Adoption of Agenda**
- 2. Adoption of Minutes – April 25, 2019**
- 3. Committee Business**
In Camera
- 4. Public Participation Target**
Update Discussion
- 5. Local Action Plan for Energy Conservation and Greenhouse Gas Emissions**
Corporate & Community Action Planning
- 6. Environmental Sustainability Council Policy**
Red-line draft review
- 7. Round Table**
- 8. Next Meeting Date – June 25, 2019 (offsite tour)**
- 9. Adjournment**