



CITY OF ST. ALBERT
**CITY COUNCIL
MEETING AGENDA**

Tuesday, May 5, 2026

9:30 AM Council Chambers/Hybrid

1. Attendance (at start of meeting)

2. Adoption of Agenda

2.1 **AR-26-142** Adoption of Agenda

3. Presentations, Delegations, and Announcements

Sexual Violence Awareness Month Proclamation

**4. Business Arising from Presentations, Delegations
Announcements and Public Appointments**

5. Consent Agenda

5.1 **CA-26-012** Consent Agenda

6. Adoption of Minutes

6.1 **MIN-26-033** Regular City Council Meeting Minutes of April 21,
2026

Attachments: [2026 04 21 City Council Meeting Minutes -
UNADOPTED](#)

10. Business Items - Requests for Decision

10.1 **AR-26-128** Firehall 4 Permanent Utility Services Charter
Approval
**Presented by: Meredith Willacy, Senior PM,
Engineering Services**

Attachments: [Delineation of OSL and non OSL component
ENG-088 - Fire Hall 4 Offsite Wastewater
Servicing](#)

7. Public Hearing 1:00 p.m.

7.1 PH-26-008 Bylaw 14/2026 - Redistricting of Fire Hall #4 Site (1st, 2nd, 3rd Readings)

Presented by: Suzanne Ruegg, Planner, Planning & Development

Attachments: [Bylaw 14-2026 - Redistricting for Firehall 4](#)
[Fig2 LUB ComparisionMap SideBySide Amend Areas](#)
[Fig4 FutureLandUse Bylaw47-2021](#)

7.2 PH-26-009 Bylaw 4/2026 - Jensen Lakes 15th Redistricting (1st, 2nd, & 3rd Readings)

Presented by: Eric Schultz, Planner, Planning and Development

Attachments: [JL 15th RED - Agenda Report - Fig 1 - Location Map.pdf](#)
[JL 15th RED - Agenda Report - Fig 2 - Proposed Redistricting Map](#)
[JL 15th RED - Agenda Report - Fig 3 - Future Land Use.pdf](#)
[Bylaw 4-2026 LUB Schedule A Amendment \(Jensen Lakes 15th\).pdf](#)

8. Committee Business - For Information Only

**8.1 CB-26-028 Environmental Advisory Committee 2026 Priorities
Presented by: Meghan Myers, Manager, Environment**

Attachments: [2026 03 26 EAC Unadopted Minutes](#)

9. Committee Business - Requests for Decision

- 9.1 **CB-26-020** **2026 Community Recognition CSAC Recommendation**
Presented by: Kelly Cartwright, Community Services Advisory Committee Chair
- Attachments: 2026 02 24 - CSAC UNADOPTED Minutes
 CONFIDENTIAL - Community Recognition Nomination Summary 2026
 c-cs-03 - community recognition program POLICY
 community-recognition-program-past-recipients

10. Business Items - Requests for Decision (continued)

- 10.2 **AR-26-223** **2026 Alberta Municipalities Resolutions**
Presented by: Monty Killoh, Government Relations Advisor, Government/Indigenous Relations and Environment
- Attachments: Attachment 1 - Equitable Provincial Charitable Gaming Model- 2026 Alberta Municipalities Resolution
 Attachment 2 - Door-to-Door Solar Sales - 2026 Alberta Municipalities Resolution
- 10.3 **AR-26-197** **Service Level Inventory Annual Update**
Presented by: Nicole Duley, Manager, Strategic Services, and Danielle Littlefair, Strategic Business Advisor
- Attachments: 2026 Service Level Inventory Summary of Changes
 Service Level Inventory 2026
 C-CAO-15 - Program and Service Review Policy (redlined)
 C-FS-05 - Budget and Taxation Guiding Principles (redlined)
 2026-Multi-year Workplan Program and Service Reviews

11. Business Items - For Information Only

- 11.1 **AR-26-173** **10 Year Capital Growth Plan Update**
Presented by: Deborah Johnson, Financial
Controller, Financial & Strategic Service

Attachments: [Growth Capital Plan Additions](#)
 [Growth Capital Plan Removals](#)
 [Charter Briefs](#)

12. Bylaws

- 12.1 **BL-26-009** **Bylaw 18/2026 Property Tax Rate Bylaw**
Presented by: Stephen Bannerman, City
Assessor/Senior Manager, Financial and Strategic
Services

Attachments: [Bylaw 18 2026 Property Tax Rate Bylaw- May 5](#)
 [2026 1.0](#)
 [Att2_Report on 2025 Assessment & 2026 Taxes](#)

- 12.2 **BL-26-010** **Bylaw 13/2026 - NE Borrowing Bylaw (1st Reading)**
Presented by: Stanley Chan, Manager of Financial
Operations and Reporting, Department

Attachments: [BL 13-2026 Northeast Servicing Borrowing Bylaw](#)
 [Northeast Servicing Borrowing Bylaw Timelines](#)
 [Northeast Servicing Borrowing Bylaw Debt and](#)
 [Tax Impacts](#)
 [Previous Distributed Information - Apr 21 2026](#)
 [Council Mtg](#)

13. Emergent Items

14. Council Motions

- 14.1 **CM-26-014** **Draft Lakeview Neighbourhood Plan**
Notice given by: Councillor Korotash

**14.2 CM-26-015 Spot Redesign & Repair of Bellerose Drive
Notice given by: Councillor Hughes**

Attachments: Attachment CM 26 015 Conditions of Bellerose Drive

15. Information Requests / Notices of Motion / Announcements

16. In Camera

**16.1 INC-26-022 Council/Chief Administrative Officer Dialogue
Presented by: William Fletcher, Chief Administrative Officer**

17. Adjournment